



SPECIAL EVENT PERMIT

2019-15

All fees have been paid in full as required by this permit. This special event permit shall expire and be null and void at the conclusion of the event, if any conditions herein are breached, or if the permit is transferred to any other person, corporation, organization, or entity.

EVENT INFORMATION

Event Name: **David Lee Murphy Concert**

Event Date(s): **28 June 2019**

Applicant: John Chadwick

Event Type: Concert

Phone: (435)890-7827

Promoting Entity: Cherry Peak Resort

Email: john@skicherrypeak.us

Sponsoring Entity: Cherry Peak Resort

Approved by: Land Use Authority

Date

CONDITIONS OF APPROVAL

1. All participants and volunteers must comply with County Ordinance §8.40 governing special events.
2. Event organizers must comply with the information as submitted in the Special Event application and the approved current conditional use permit.
3. Bear River Health Department requires all food vendors must be licensed and permitted.
4. As necessary, event organizers, staff, participants, and spectators must allow access for emergency vehicles in case of a wildland fire. Fire extinguishers must be readily available in the event of a fire.
5. Due to the inherently higher life safety risks associated with special events involving gatherings of more than 1000 people the Cache County Fire District will also require:
 - a. **Fire Watch:** It is essential for public safety in a place of assembly or any other place where people congregate, because of the number of persons, or the nature of the performance, exhibition, display, contest or activity, the owner, agent or lessee shall provide one or more fire watch personal, as required and approved, to remain on duty during the times such places are open to the public, or when such activity is being conducted. [IFC 403.1]
 - b. **Public Safety Plan:** A public safety plan will need to be submitted to the Cache County Fire District a week prior to the event. Where the fire code official determines that an indoor or outdoor gathering of persons has an adverse impact on public safety through diminished access to buildings, structures, fire hydrants and fire apparatus access roads or where such gatherings adversely affect public safety services of any kind, the fire code official shall have the authority to order the development of, or prescribe a plan for, the provision of any approved level of public safety. [IFC 403.2]
 - c. **Crowd Managers:** Trained crowd managers shall be provided for facilities or events where more than 1,000 persons congregate. The minimum number of crowd managers shall be established at a ratio of one crowd manager to every 250 persons. Where approved by the fire code official, the ratio of crowd managers shall be permitted to be reduced where the facility is equipped throughout with an approved automatic sprinkler system or based upon the nature of the event.



CACHE COUNTY SHERIFF'S OFFICE

D. CHAD JENSEN, SHERIFF

Mark Bilodeau, Chief Deputy
Brian Locke, Lieutenant
Doyle Peck, Lieutenant
Mikelshan Bartschi, Lieutenant

EMPATHY

FAIRNESS

INTEGRITY

PROFESSIONALISM

RESPECT

RESPONSIBILITY

TRUSTWORTHINESS

To: Cache County

From: Sgt. Greg Johnson

Date: June 26, 2019

Re: David Lee Murphy Concert

The Cache County Sheriff's Office has reviewed the special event permit application for the "David Lee Murphy" concert scheduled for June 28, 2019. Public Safety will be handled by the Cache County Sheriff's Office as outlined in the application submitted by the event sponsor and will staff deputies (3 deputies per Dustin Hansen) for this event. As far as the Sheriff's Office is concerned the permit for this event may be granted.

Sincerely,

A handwritten signature in black ink, appearing to read "G. Johnson", written over a horizontal line.

Sgt. Greg Johnson

Laurie Jones - Fwd: SEP Concerts at Cherry Peak

From: "J. Downs" <downs.jay@gmail.com>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 6/27/2019 9:37 AM
Subject: Fwd: SEP Concerts at Cherry Peak
Attachments: SEP_DavidLeeMurphy_app.pdf; SEP_JarabeMexicano_App.pdf

Laurie, we are good with these events.

Jay

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.

If you are not the intended recipient, any distribution or copying of this message, or the taking of any action based on its content is strictly prohibited.

----- Forwarded message -----

From: **Laurie Jones** <Laurie.Jones@cachecounty.org>

Date: Mon, Jun 24, 2019 at 4:10 PM

Subject: SEP Concerts at Cherry Peak

To: Grant Koford <gkoford@brhd.org>, Heidi Johnson <hjohnson@brhd.org>, Chris Harrild <Chris.Harrild@cachecounty.org>, Jared Roos <Jared.Roos@cachecounty.org>, Jason Winn <Jason.Winn@cachecounty.org>, Greg Johnson <gjohnson@cachesheriff.org>, Mikelshan Bartschi <mbartschi@cachesheriff.org>, Kristi Hidalgo <clarkstontown@comcast.net>, Karla Ferguson <newtontown@comcast.net>, Paul Hansen <hansen_pk@digis.net>, Jay Downs <downs.jay@gmail.com>, Paul Berntson <fishpb64@gmail.com>, Mayor Field <mayorfield@gmail.com>, Sharidean Flint <sharideanflint@gmail.com>, McCall Smith <trentontown@hotmail.com>, David Wood <wood.dpl@hotmail.com>, Ron Salvesen <rsalvesen@hyrumcity.com>, Julie Bergeson <jbergeson@lewiston-ut.org>, Lee Black <leeblack71@live.com>, Mike Desimone <mike.desimone@loganutah.org>, Teena Young <cityclerk@mendoncity.org>, David Zook <david@nibleycity.com>, Mayor Cann <damon@northlogancity.org>, Alyssa Peterson <clerk@paradise.utah.gov>, Skarlet Bankhead <sbankhead@providence.utah.gov>, Jeremy Kimpton <jkimpton@richmondutah.org>, Shiela Lind <office@riverheights.org>, Brett Daniels <bdaniels@smithfieldrecreation.com>, Richard Varela <rvarela@smithfieldrecreation.com>, Mayor Buist <ed.buist@usu.edu>, Lee Perry

Laurie Jones - Re: SEP Concerts at Cherry Peak

From: Heidi Johnson <hjohnson@brhd.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 6/24/2019 3:52 PM
Subject: Re: SEP Concerts at Cherry Peak

Laurie,

Nothing additional is required from the health department for either event. We were able to get all the correct food permits in place from the last concert, so everything should be good.

Thanks,

Heidi Johnson, LEHS
Bear River Health Department
office: 435-695-2061
fax: 435-723-6747
New E-mail: hjohnson@brhd.org

On Mon, Jun 24, 2019 at 4:10 PM Laurie Jones <Laurie.Jones@cachecounty.org> wrote:

Good Afternoon,
Please do your appropriate department review for the upcoming concerts at Cherry Peak. Send your responses back asap.
David Lee Murphy to be held Friday, June 28th
Jarabe Mexicano to be held Sunday, June 30th.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
435.755.1640



CACHE COUNTY FIRE DISTRICT

179 NORTH MAIN, SUITE 309
LOGAN, UT 84321
TEL: (435) 755-1670
FAX: (435) 755-1994

To: Laurie Jones
From: Jason Winn/Fire Marshal
Date: June 25, 2019
Subject: David Lee Murphy

Because of the inherently higher life safety risks associated with special events involving gatherings of more than 1000 people the Cache County Fire District will require.

Fire Watch: It is essential for public safety in a place of assembly or any other place where people congregate, because of the number of persons, or the nature of the performance, exhibition, display, contest or activity, the owner, agent or lessee shall provide one or more fire watch personal, as required and approved, to remain on duty during the times such places are open to the public, or when such activity is being conducted. [IFC 403.1]

Public Safety Plan: A public safety plan will need to be submitted to the Cache County Fire District a week prior to the event. Where the fire code official determines that an indoor or outdoor gathering of persons has an adverse impact on public safety through diminished access to buildings, structures, fire hydrants and fire apparatus access roads or where such gatherings adversely affect public safety services of any kind, the fire code official shall have the authority to order the development of, or prescribe a plan for, the provision of any approved level of public safety. [IFC 403.2]

Crowd Managers: Trained crowd managers shall be provided for facilities or events where more than 1,000 persons congregate. The minimum number of crowd managers shall be established at a ratio of one crowd manager to every 250 persons. Where approved by the fire code official, the ratio of crowd managers shall be permitted to be reduced where the facility is equipped throughout with an approved automatic sprinkler system or based upon the nature of the event.

Apparatus Standby: As part of the public safety plan, the event organizer is required to have necessary fire apparatus on-site as determined by the Authority Having Jurisdiction (AHJ). Apparatus standby costs shall be reimbursed to the county at standard deployment rate as determined by Utah Forestry, Fire and State Lands rate agreement.

Parking: A parking manager will need to be assigned to oversee effective parking procedures. Parking will only be allowed on green grass and dirt lots without any vegetation. Parking will only be allowed in the appropriate locations shown on the current conditional use permit. The parking manager must follow all Cache County parking restrictions.

Fireworks: Fireworks are not allowed per Authority Having Jurisdiction

Laurie Jones - Re: Paul,

From: Paul Berntson
To: Laurie Jones
Date: 7/1/2019 3:38 PM
Subject: Re: Paul,

Laurie
I am good for the two concerts.
Paul

>>> Laurie Jones 6/27/2019 3:41 PM >>>

Paul,

Can you please do a quick response for the David Lee Murphy Concert on Friday, June 28th and Jarabe Mexicano Concert on Sunday, June 30th. I need them for the file.

Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
435.755.1640

From: Jared Roos <jared.roos@cachecounty.org>
To: Laurie.Jones@cachecounty.org
Date: 6/26/2019 5:49 AM
Subject: Special Event David Lee Murfay

After talking to Joel Merrit at road department they won't have anything that will effect this event.

Sent from my iPad

Laurie Jones - RE: SEP Concerts at Cherry Peak

From: Jeremy Kimpton <jkimpton@richmondutah.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 6/25/2019 6:40 AM
Subject: RE: SEP Concerts at Cherry Peak
Attachments: IMG_1500.jpeg; IMG_1501.jpeg; IMG_1508.jpeg

Hi Laurie,

For what it's worth the City wishes to express some serious concerns related to Cherry Peak. We want them to be successful and provide an enjoyable experience for their patrons. However, safety should be Cherry Peak's number one concern.

Parking and traffic is a huge issue with these concerts. It is not the City's responsibility to be Cherry Peak's contingency plan for parking for either overflow or rain events. Also, the Cherry Peak staff has been taking it upon themselves to redirect traffic, close travel lanes, etc.. I know Mr. Chadwick called and wanted to utilize city parks and was told no. I did not give permission to park along city streets. These concerts are forcing the City to address the parking ordinances and the unfortunate part of that is that it will penalizes the citizens who live and park along there because Cherry Peak chooses to not have adequate parking. I understand there was rain that night, but that that does not become incumbent on the City to come up with parking. I really feel that there should be some way to make Cherry Peak show they have alternative parking in the event of rain or other weather related scenarios. I have attached some pictures so show the issues. I have spoken with my fire chief who has expressed concerns that if they are loading busses on the City streets how would an emergency vehicle get around them when there is only one lane of travel open. Also, does the Cherry Peak staff have the proper traffic control/flagger certification to be redirecting and stopping traffic? The City has been very patient concerning the traffic, we have tried to allow Cherry Peak time to come up with a reasonable plan to help minimize parking and traffic issues. It is time for Cherry Peak to address the parking.

I have attached some pictures for your review.

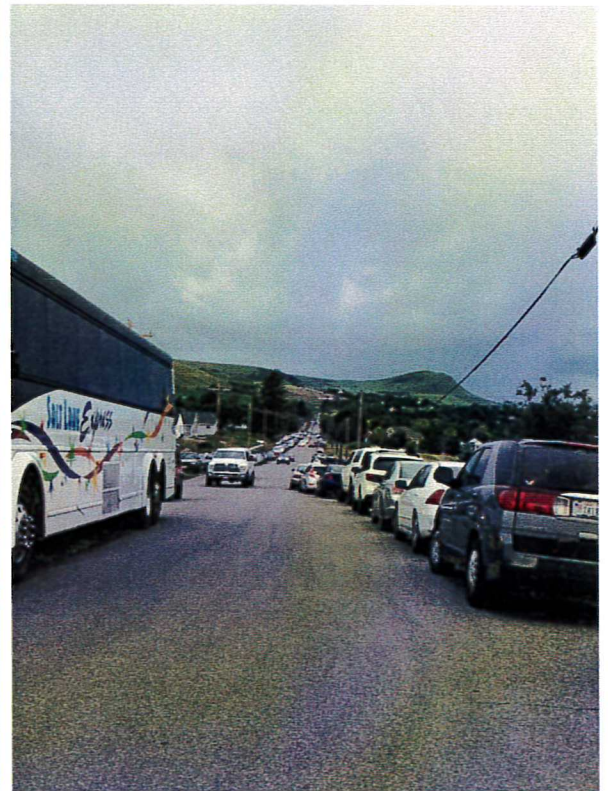
I appreciate any help you can offer me with this.

Thanks,

Jeremy Kimpton
City Administrator
Richmond City
jkimpton@richmondutah.org
[435-258-2092](tel:435-258-2092)

From: Laurie Jones <Laurie.Jones@cachecounty.org>
Sent: Monday, June 24, 2019 2:59 PM

Parking issues at Cherry Peak Concert on June 17, 2019. A rain storm caused the fields to be too muddy and cars had to park in Richmond City.



Laurie Jones - RE: SEP Concerts at Cherry Peak

From: Jeremy Kimpton <jkimpton@richmondutah.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>, "Rod Hammer(rod.hammer@cach...
Date: 6/26/2019 3:14 PM
Subject: RE: SEP Concerts at Cherry Peak
Cc: Jeff Young <jeff@askalltech.com>

Hi Laurie,

Thank you so much for your help with addressing this issue.

Regarding the email I sent on Monday, June 25, 2019. A meeting was held on Tuesday, June 26, 2019 between Mr. Chadwick (Cherry Peak Resort) and Mayor young. A parking plan was discussed and agreed to for Cherry Peak concert events. Cherry Peak has agreed to discourage parking randomly on Richmond City Streets. Richmond proposed to have a designated parking area for all future events that accommodates incidental weather-related issues. Cherry Peak has also agreed that they will not detour or stop the flow of traffic on Richmond City's streets. Cherry Peak also was given direction that residence will not be blocked or restricted by traffic flow or parking as to prevent access to their driveways.

It was agreed upon by both parties to have two options, one for good weather and a second for bad weather conditions. For good weather Cherry Peak has a current contract with private property owners to park all overflow vehicles for their events. Option 2, for bad weather conditions, cherry peak has agreed to have two additional parking locations designated for overflow parking. Richmond City has agreed to allowing some parking around certain Richmond facilities. In addition, Cherry Peak has an agreement with the property owner of Rocky Mountain Landscaping for overflow parking. Cherry Peak has also agreed to have parking tenants handle parking and work to reduce confusion and ensure parking is done in an organized manner. Richmond City reserves the right to adjust this agreement as needed and for different events.

Richmond City has a desire to work with Cherry Peak in a positive manner recognizing the benefits for both Cherry Peak and Richmond City.

Thanks,

Jeremy Kimpton

City Administrator

Richmond City

jkimpton@richmondutah.org

435-258-2092

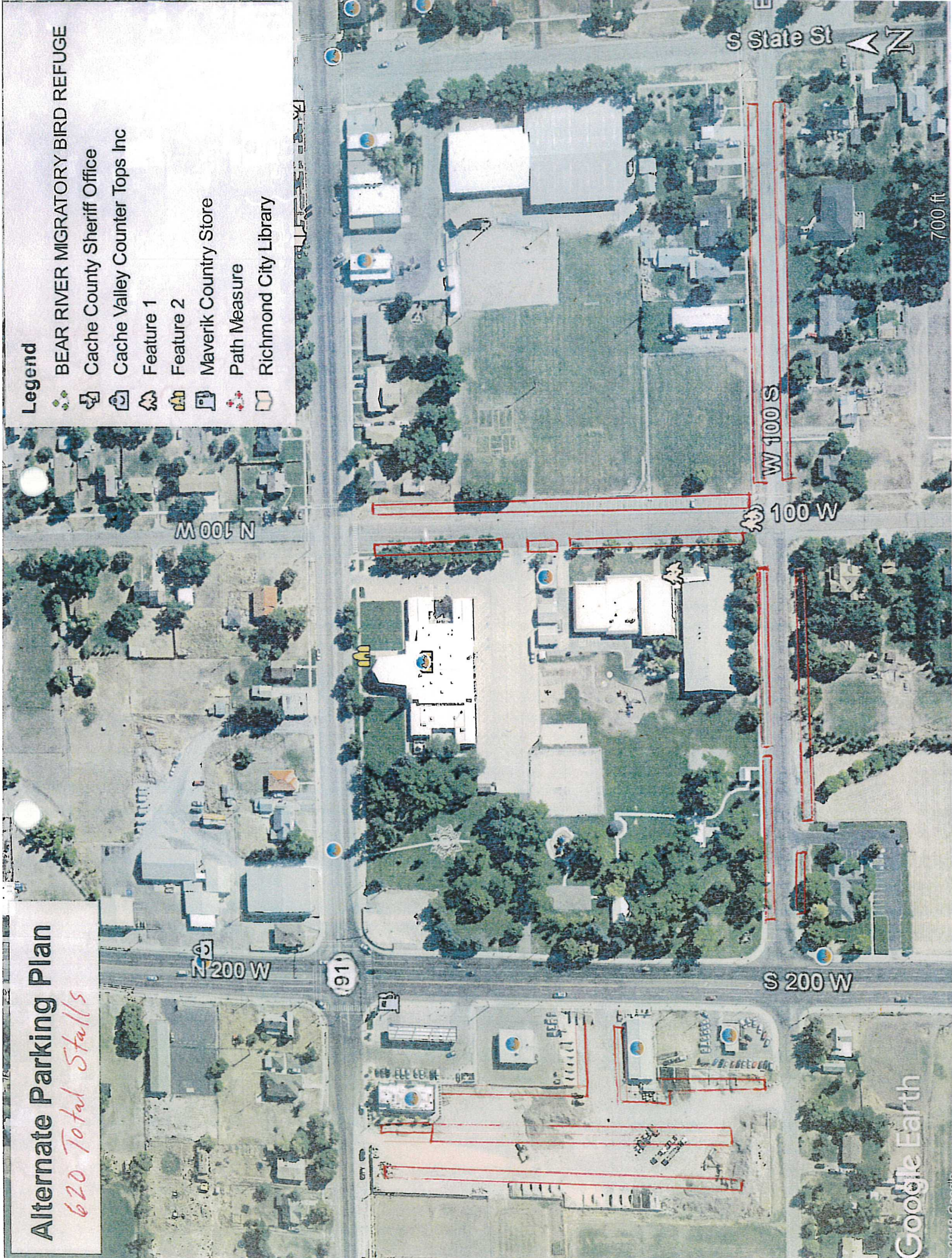
From: Laurie Jones <Laurie.Jones@cachecounty.org>
Sent: Tuesday, June 25, 2019 8:20 AM
To: Jeremy Kimpton <jkimpton@richmondutah.org>
Subject: RE: SEP Concerts at Cherry Peak

Alternate Parking Plan

620 Total Stalls

Legend

- BEAR RIVER MIGRATORY BIRD REFUGE
- Cache County Sheriff Office
- Cache Valley Counter Tops Inc
- Feature 1
- Feature 2
- Maverik Country Store
- Path Measure
- Richmond City Library



Laurie Jones - Will you send me a note that you approved John's new contingency parking plan.

From: Jay Downs <jdowns@smithfieldcity.org>
To: Laurie Jones <Laurie.Jones@cachecounty.org>
Date: 6/28/2019 2:26 PM
Subject: Will you send me a note that you approved John's new contingency parking plan.

Laurie,

I spoke with John Chadwick He explained his proposed plan for parking when they can't park in the current designated parking area. I could not see as far as the Fire Code was concerned to deny the plan. However, I told him that it would have to be approved by the Richmond Mayor. I also told him that no matter where he parked cars that a 20 feet of unobstructed access would need to be maintained at all times and 50 foot turning radius is required for all corners. I confirmand with the Mayor of Richmond that he had met with Mr. Chadwick, he stated he had and was okay with the proposed parking plan.

Please contact me with any further questions or concerns.

Chief Jay Downs

From: J. Downs <downs.jay@gmail.com>
Sent: Thursday, June 27, 2019 12:04 PM
To: Jay Downs
Subject: Fwd: Will you send me a note that you approved John's new contingency parking plan.

***** IMPORTANT MESSAGE *****

This message, including any attachments, may contain confidential information intended for a specific individual and purpose, and is protected by law. If you are not the intended recipient, delete this message, including from trash, and notify me by telephone or email.



Cache County Corporation
2019 - Tax Roll Information

09-057-0002

Owner's Name & Address

Parcel **09-057-0002** Entry **1103855**
 Name **MAUGHAN, ERIC GARNER**
 C/O Name
 Address **PO BOX 266**

 City, ST Zip **WELLSVILLE, UT 84339-0266**
 District **018 RICHMOND CITY W/ CEM**
 Year **2019** Status **TX**

Owner(s) List

1 MAUGHAN, ERIC GARNER
1103855 1802/1188

Property Address

Address
 City
 Assr Review **5/28/2015**

LEGAL DESCRIPTION FOR 2019

BEG 100 FT W OF SE COR LOT 1 BLK 20PLAT A RICHMOND CITY SVY, W 230 FT N 10 RDS E 230 FT S 10 RDS TO
 BEG SW/4 SEC 26 T 14N R1E C1921

PROPERTY INFORMATION

		2018			2019		
		Acres	Market	Taxable	Acres	Market	Taxable
LV	LAND VACANT		51,100	51,100	0.87	51,100	51,100
TOTALS		0.87	51,100	51,100	0.87	51,100	51,100

BUILDING & TAX INFORMATION

2018 (Certified Tax Rate: 0.011669)

Taxes:	596.29
Special: +	0.00
Rollback: +	0.00
Penalty: +	0.00
Abatements: -	0.00
Payments: -	596.29
Balance Due:	0.00

2018 Last Payment Date: 11/20/2018

BACK TAX SUMMARY

NO BACK TAXES



Cache County Corporation
2019 - Tax Roll Information

09-057-0008

Owner's Name & Address

Parcel **09-057-0008** Entry **1167806**
 Name **MAUGHAN, ERIC & LISA**
 C/O Name
 Address **PO BOX 266**

 City, ST Zip **WELLSVILLE, UT 84339-0266**
 District **018 RICHMOND CITY W/ CEM**
 Year **2019** Status **TX**

Owner(s) List

1 MAUGHAN, ERIC & LISA
1167806 1942/305

Property Address

Address
 City
 Assr Review **5/28/2015**

LEGAL DESCRIPTION FOR 2019

BEG 5 RDS E OF SW COR LOT 7 BLK 20 PLAT A RICHMOND CITY SVY, N 5 RDS E 6 RDS 15.5 FT S 5 RDS W 6 RDS 15.5 FT TO BEG SW/4 26-14-1E C1926C

PROPERTY INFORMATION

	2018			2019		
	Acres	Market	Taxable	Acres	Market	Taxable
LV LAND VACANT		4,356	4,355	0.22	4,356	4,355
TOTALS	0.22	4,356	4,355	0.22	4,356	4,355

BUILDING & TAX INFORMATION

2018 (Certified Tax Rate: 0.011669)

Taxes:	50.82
Special: +	0.00
Rollback: +	0.00
Penalty: +	0.00
Abatements: -	0.00
Payments: -	50.82
Balance Due:	0.00

2018 Last Payment Date: 11/20/2018

BACK TAX SUMMARY

NO BACK TAXES



Cache County Corporation
2019 - Tax Roll Information

09-057-0010

Owner's Name & Address

Parcel **09-057-0010** Entry **1103855**
 Name **MAUGHAN, ERIC GARNER**
 C/O Name
 Address **PO BOX 266**
 City, ST Zip **WELLSVILLE, UT 84339-0266**
 District **018 RICHMOND CITY W/ CEM**
 Year **2019** Status **TX**

Owner(s) List

1 MAUGHAN, ERIC GARNER
1103855 1802/1188

Property Address

Address
 City
 Assr Review **5/28/2015**

LEGAL DESCRIPTION FOR 2019

THE W 85 FT OF LOT 8 BLK 20 PLAT A RICHMOND CITY SVY SW/4 SEC 26 T 14NR 1E C1927

PROPERTY INFORMATION

	2018			2019		
	Acres	Market	Taxable	Acres	Market	Taxable
LV LAND VACANT		6,336	6,335	0.32	6,336	6,335
TOTALS	0.32	6,336	6,335	0.32	6,336	6,335

BUILDING & TAX INFORMATION

2018 (Certified Tax Rate: 0.011669)

Taxes:	73.92
Special:+	0.00
Rollback:+	0.00
Penalty:+	0.00
Abatements:-	0.00
Payments:-	73.92
Balance Due:	0.00

2018 Last Payment Date: 11/20/2018

BACK TAX SUMMARY

NO BACK TAXES



Cache County Corporation
2019 - Tax Roll Information
 09-057-0011

Owner's Name & Address

Parcel **09-057-0011** Entry **1074399**
 Name **MAUGHAN, ERIC G**
 C/O Name
 Address **PO BOX 266**

 City, ST Zip **WELLSVILLE, UT 84339-0266**
 District **018 RICHMOND CITY W/ CEM**
 Year **2019** Status **TX**

Owner(s) List

1 MAUGHAN, ERIC G
1074399 1737/1249

Property Address

Address **70 S 0200 W**
 City **RICHMOND**
 Assr Review **8/7/2018**

PARCEL HISTORY

REM 5/06 UDOT 0018;

LEGAL DESCRIPTION FOR 2019

THE E 245 FT OF LOT 8 BLK 20 PLAT A RICHMOND CITY SVY SW/4 SEC 26 T 14N R 1E
 LESS: PARCEL TO UDOT FOR HWY 91 CONT 0.05 AC (0018) NET 0.88 AC

PROPERTY INFORMATION

	2018			2019		
	Acres	Market	Taxable	Acres	Market	Taxable
BC BUILDING COMMERCIAL		80,100	80,100		97,700	97,700
LC LAND COMMERCIAL		82,375	82,375	0.88	82,375	82,375
TOTALS	0.88	162,475	162,475	0.88	180,075	180,075

BUILDING & TAX INFORMATION

Square Footage: **4,000**
 Year Built: **1972**
 Building Type: **Comm**

2018 (Certified Tax Rate: 0.011669)

Taxes:	1,895.92
Special: +	0.00
Rollback: +	0.00
Penalty: +	0.00
Abatements: -	0.00
Payments: -	1,895.92
Balance Due:	0.00

2018 Last Payment Date: 11/20/2018

BACK TAX SUMMARY

NO BACK TAXES



Cache County Corporation
2019 - Tax Roll Information

09-057-0016

Owner's Name & Address

Owner(s) List

Parcel **09-057-0016** Entry **1167806**
 Name **MAUGHAN, ERIC & LISA**
 C/O Name
 Address **PO BOX 266**

 City, ST Zip **WELLSVILLE, UT 84339-0266**
 District **018 RICHMOND CITY W/ CEM**
 Year **2019** Status **TX**

1 MAUGHAN, ERIC & LISA
1167806 1942/305

Property Address

Address
 City
 Assr Review **5/28/2015**

PARCEL HISTORY

REM PT 09-057-0005 9/99;

LEGAL DESCRIPTION FOR 2019

BEG 8 RDS 1 FT W OF NE COR LT 6 BLK 20 PLT A RICHMOND CITY SVY & TH S 122 FT M/L TO TRUE POB TH W 58.5 FT M/L TO FENCE TH NW'LY ALG FENCE TO PT 107 FT S OF S LN OF MAIN ST TH N 107 FT TO S LN OF MAIN ST TH W 127.5 FT TH S 20 RDS TH E 5 RDS TH N 5 RDS TH E 6 RDS TH N 125.5 FT TO TRUE POB CONT 1.09 AC M/L

PROPERTY INFORMATION

	2018			2019		
	Acres	Market	Taxable	Acres	Market	Taxable
BA BUILDING AGRICULTURE		4,456	4,455		4,456	4,455
LA LAND AGRICULTURE		55,810	55,810	1.09	55,810	55,810
TOTALS	1.09	60,266	60,265	1.09	60,266	60,265

BUILDING & TAX INFORMATION

2018 (Certified Tax Rate: 0.011669)

Taxes:	703.23
Special:+	0.00
Rollback:+	0.00
Penalty:+	0.00
Abatements:-	0.00
Payments:-	703.23
Balance Due:	0.00

2018 Last Payment Date: 11/20/2018

BACK TAX SUMMARY

NO BACK TAXES



Cache County

1857

DEVELOPMENT SERVICES DEPARTMENT

BUILDING | SURVEYING | ENGINEERING | GIS | PLANNING & ZONING | ROADS | WEEDS

APPLICATION: SPECIAL EVENT PERMIT

Date Received:	By:	Receipt #:	Check #:	Amount:
Jul 24/19	T Jones	12662	764	\$75.00

2019-15

EVENT INFORMATION

Event: David Lee Murphy Type: Concert
 Dates with starting/ending times: 5:00 - 10:00 28th June

AGENT/CONTACT INFORMATION

Agent/Contact: John Chadwick Email: john@skicherry.us
 Phone: 435-890-7827 Mailing Address: P.O. Box 534 Logan, UT.
 Name of Promoting Entity: Cherry Peak Resort L.L.C.

ACKNOWLEDGMENT

In accordance with Title 8 Section 8.40 of the Cache County Ordinance, I hereby submit and certify that the information contained in this application is accurate and complete to the best of my knowledge.

[Signature] Applicant 6-24-19 Date

Application Deadline: Completed application forms must be submitted to the Cache County Development Services Office forty-five (45) calendar days before an event is scheduled to take place. This allows sufficient time for evaluation of the application. Late applications shall be denied unless the applicant demonstrates that compliance with the 45 day deadline was impractical or impossible due to the nature of the event. A special event permit application may be approved and a permit issued to the applicant by the Director upon approval by all the agencies specified in Section 8.40.40.

Authority: Cache County has no authority to approve permits for events other than in the unincorporated area of Cache County. Permits issued by Cache County apply only to the unincorporated area of the county, and if an event crosses into a municipality within Cache County or across the county line, applicants should determine if a permit is necessary in the other jurisdiction.

Right to Deny: Cache County reserves the right to deny permit applications for proposed special events which may pose, or have posed a significant danger or threat to the public health, welfare or safety, or which may result in unreasonable inconvenience or cost to the public. In the event the application is denied, the applicant may appeal to the Cache County Executive.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
3/12/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).


PRODUCER Commercial Lines - 877-281-5690 (CA DOI # 0G13561) Safehold Special Risk, Inc. 601 Union Street, 10th Floor Seattle, WA 98101	CONTACT NAME: _____	
	PHONE (A/C, No., Ext): _____	FAX (A/C, No.): _____
INSURED Cherry Peak Resort, LLC 3200 E 11000 N Richmond, UT 84333	INSURER(S) AFFORDING COVERAGE	
	INSURER A: NOVA Casualty Company	NAIC # 42552
	INSURER B:	
	INSURER C:	
	INSURER D:	
	INSURER E:	

COVERAGES **CERTIFICATE NUMBER:** 14000631 **REVISION NUMBER:** See below

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
X	COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR <input checked="" type="checkbox"/> SIR: 10,000 Occ. <input checked="" type="checkbox"/> SIR: 50,000 Agg. GEN'L AGGREGATE LIMIT APPLIES PER: <input type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER: _____			WFR-GL-10000142-01	03/12/2019	03/12/2020	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 1,000,000 MED EXP (Any one person) \$ EXCLUDED PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ NONE PRODUCTS - COMP/OP AGG \$ 2,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB <input type="checkbox"/> OCCUR EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE DED \$ RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
Evidence Only

CERTIFICATE HOLDER Cache County Corporation 179 North Main Logan, UT 84321	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE 
--	---

Laurie Jones - RE: Scanned image from CACHE CNTY DVLMT SRVCS

From: Jennifer Palmer <Jennifer.Palmer@usi.com>
To: 'Laurie Jones' <Laurie.Jones@cachecounty.org>, "john@skicherrypeak.us" <...
Date: 6/12/2019 1:29 PM
Subject: RE: Scanned image from CACHE CNTY DVLMT SRVCS

Hi Laurie,

The Property Damage is included in the Per Occurrence limit on the General Liability. There is not a General Aggregate limit on their policy. The general aggregate limits the most a policy will pay out total for the policy term. With the General Aggregate at "None" their policy is not capped. Their coverage does meet the requirements.

Thanks,
Jenn

From: Laurie Jones [Laurie.Jones@cachecounty.org]
Sent: Wednesday, June 12, 2019 1:21 PM
To: john@skicherrypeak.us; Jennifer Palmer <Jennifer.Palmer@usi.com>
Subject: Fwd: Scanned image from CACHE CNTY DVLMT SRVCS

CAUTION:

This email originated from outside of the organization. Do not click links or open attachments unless you recognize the sender and know the content is safe. If you suspect the email is not legitimate or a phishing email, please forward it as an attachment to SPAM@usi.com or contact the Service Desk at x88888.

Hi Jennifer,
It appears the certificate of insurance amount do not meet the requirements. Please see the attached application and on page two under #5 shows the required amounts. Please resend asap when updated. The application can not be processed until I have the corrected certificate of insurance.
Thanks,

Laurie Jones
Permit Technician
Cache County Development Services
[435.755.1640](tel:435.755.1640)

>>> devscanner@cachecounty.org <devscanner@cachecounty.org> 6/12/2019 1:44 PM >>>
Reply to: devscanner@cachecounty.org <devscanner@cachecounty.org>
Device Name: CACHE CNTY DVLMT SRVCS
Device Model: MX-5141N

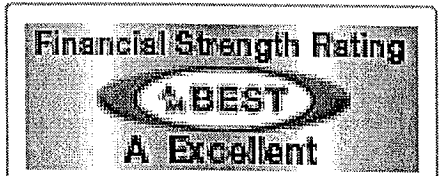
NOVA Casualty Company

A.M. Best #: 002708 NAIC #: 42552 FEIN #: 161140177

Administrative Office

440 Lincoln Street
Worcester, MA 01653-0002
United States

[View Additional Address Information](#)



Assigned to insurance companies that have, in our opinion, an excellent ability to meet their ongoing insurance obligations.

Web: www.hanover.com

Phone: 508-853-7200

Fax: 508-853-6332

[View additional news, reports and products for this company.](#)

Based on A.M. Best's analysis, 058505 - The Hanover Insurance Group, Inc. is the **AMB Ultimate Parent** and identifies the topmost entity of the corporate structure. [View a list of operating insurance entities in this structure.](#)

Best's Credit Ratings

Financial Strength Rating [View Definition](#)

Rating: A (Excellent)
Affiliation Code: r (Reinsured)
Financial Size Category: XV (\$2 Billion or greater)
Outlook: Stable
Action: Affirmed
Effective Date: June 07, 2018
Initial Rating Date: June 30, 1989

Long-Term Issuer Credit Rating [View Definition](#)

Long-Term: a
Outlook: Stable

Action: Affirmed
Effective Date: June 07, 2018
Initial Rating Date: May 02, 2007

u Denotes Under Review Best's Rating

Best's Credit Rating Analyst

Rating Office: A.M. Best Rating Services, Inc.

Senior Financial Analyst: Michael T. Venezia

Director: Jacqueline Lentz, CPA

Note: See the Disclosure information Form or Press Release below for the office and analyst at the time of the rating event.

Disclosure Information

Disclosure Information Form

View A.M. Best's Rating Disclosure Form

Press Release

A.M. Best Affirms Credit Ratings of The Hanover Insurance Group, Inc. and Its Subsidiaries
June 07, 2018

Rating History

A.M. Best has provided ratings & analysis on this company since 1989.

Financial Strength Rating

Effective Date Rating

6/7/2018	A
5/25/2017	A
5/19/2016	A
5/22/2015	A
5/16/2014	A

Long-Term Issuer Credit Rating

#3 Total number of participants is estimated to be between 2,000 to 3,500

#4 We have 17 toilets and 6 urinals in the lodge. This fits within the requirements for the size and duration of the event.

#6 We are having ^{one brush} ~~two~~ fire trucks provided by Richmond fire department. One for the parking at the mouth of the canyon and one at the lodge area. We also have multiple snow making water hydrants at the resort that will be used for fire suppression. EMS Covered by Ski Patrol

#7 ^{Three} ~~one~~ deputy officer Greg Johnson will be our law enforcement at this event. We also have our own experienced security staff that will be at the event. The performers secure area is behind a security fence prior and post the performance.

8. Parking plans see attached. Buses from Salt Lake City express will be there for overflow parking if needed.

9. Sheriffs will help patrol the Road at the parking before the event, then transfer up to the Resort. They will also limit the number of cars allowed up the canyon.

10. After the Concert Sheriffs will patrol 11000 North and eliminate foot traffic.

11. each temporary parking stall is flagged.
Adult parking attendants

12. A parking attendant will stop unauthorized traffic during the entire concert
So late comers can't fill the parking lot without permission

Parking Modification Plan

As per the review with the Fire Marshall and The Sherriff's department the following changes to the Cherry Peak Parking plan are being implemented to fix the parking issues:

~~six~~^{four} money takers in the two bottom parking areas. Parking payment in the field not on county road.

1 road counter at the bottom.

Selling only ~~250~~³⁵⁰ passes for parking at the resort which is ~~100~~ short of capacity ~~450~~⁴⁵⁰ will be allowed up the canyon including handicapped.

Mark off no parking area south of southwest light pole in parking lot.

Mark off customer drop off area. No parking on South Edge.

Provide additional fuel for light at bottom parking area.

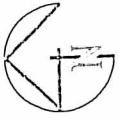
Block off ten stalls short of switch back in upper parking.

Employees to park in employee parking

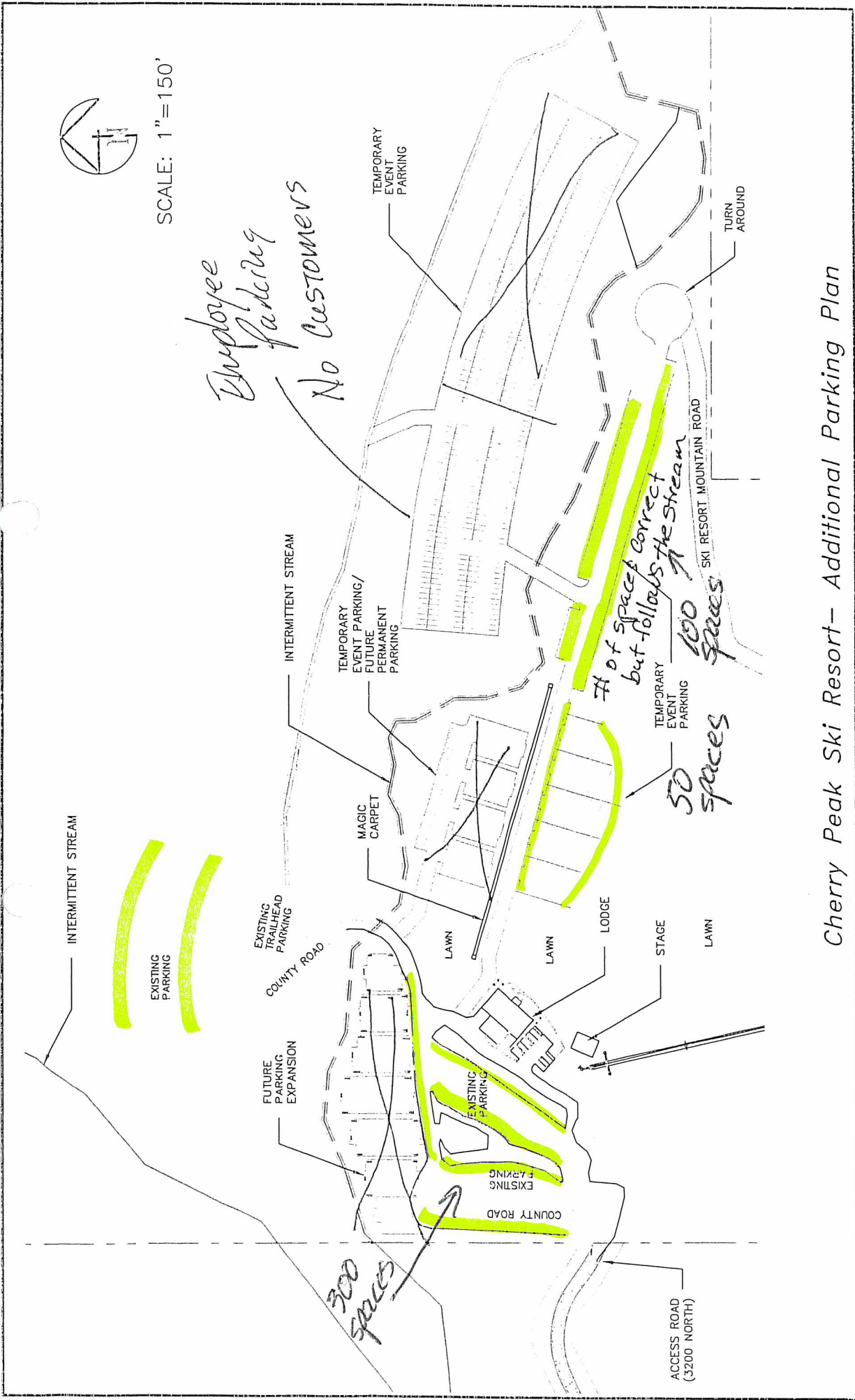
Vendors to park in vendor parking

Two Parking managers, one for the lodge area and one for the lower hay fields.

3 Sheriff Deputies



SCALE: 1"=150'



Employee parking
No Customers

Cherry Peak Ski Resort- Additional Parking Plan

300 stalls in the highlight area.

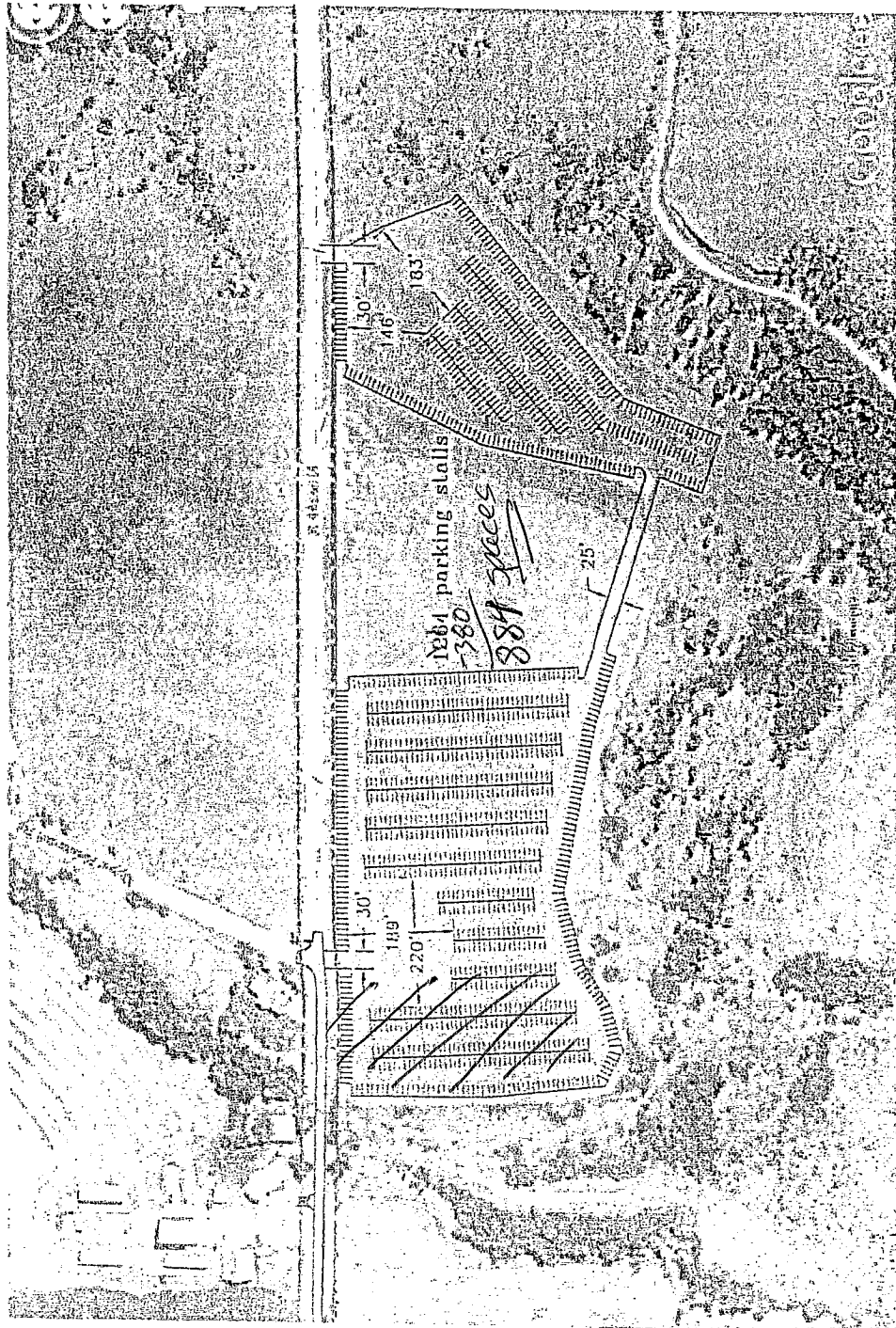
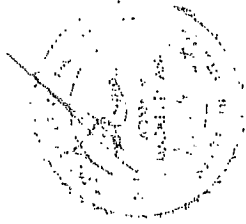
CHERRY CREEK ROAD
OFF-SITE PARKING PLAN

FOR PLANS
1"=100' NCR

EXISTING COUNTY R-O-W

NOTES:

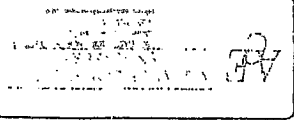
1. Minimum road width: 25'
2. Minimum parking stall size: 9'x20'
3. Back of each parking stall to be marked with orange flagging.
4. Total parking stalls: 1,203
West stalls: 903
East stalls: 301



CHERRY CREEK ROAD

OFF-SITE PARKING PLAN

NO.	DATE	DESCRIPTION





Cache County Corporation
2019 - Tax Roll Information

09-045-0002

Owner's Name & Address

Owner(s) List

Parcel **09-045-0002** Entry **1207675**
Name **CHRISTENSEN, BRET & CHARLA**
C/O Name
Address **1574 E 13000 N**

City, ST Zip **COVE, UT 84320-2105**
District **017 RICHMOND CEMETERY**
Year **2019** Status **TX**

1 CHRISTENSEN, BRET & CHARLA
1207675 2046/1503

Property Address

Address
City
Assr Review **4/12/2019**

PARCEL HISTORY

PT THIS, REM TO 0018 & 0033 11/18;

LEGAL DESCRIPTION FOR 2019

eginning at the Northwest corner of Section 25 T 14N R 1E, from which the Northeast corner of Section 25 bears North 89° 36' 53" East 5300.32 feet;
Thence North 89° 36' 53" East 1511.35 feet along the North line of said Section 25, also being the centerline of 11000 North Street, to the True Point of Beginning;
Thence continuing North 89° 36' 53" East 2020.07 feet to the intersection of said 11000 North Street and a private un named gravel road;
Thence along the centerline of said un named gravel road the following 8 courses:
Thence South 16° 00' 29" East 71.12 feet;
Thence South 11° 16' 56" East 156.94 feet;
Thence South 09° 58' 51" East 188.62 feet;
Thence South 17° 34' 30" East 94.53 feet;
Thence South 18° 21' 29" East 94.88 feet;
Thence South 11° 35' 44" East 64.34 feet;
Thence South 09° 23' 31" East 63.66 feet;
Thence South 03° 13' 08" East 31.09 feet to the intersection of said un named gravel road and the Cherry Creek Canal road;
Thence along said Cherry Creek Canal road the following 16 courses:
Thence North 79° 18' 50" West 44.19 feet;
Thence North 72° 15' 52" West 95.79 feet;
Thence North 68° 35' 37" West 233.51 feet to the beginning of a 125.00 feet radius centerline curve concave to the Southwest;
Thence Northwesterly along said centerline curve through a central angle of 15° 22' 03" a distance of 33.53 feet (chord = North 76° 16' 39" West 33.43 feet);
Thence North 83° 57' 40" West 108.57 feet;
Thence North 88° 16' 23" West 186.93 feet;
Thence North 84° 04' 16" West 65.19 feet;
Thence North 80° 52' 10" West 123.46 feet to the beginning of a 125.00 feet radius centerline curve concave to the Southeast;
Thence Southwesterly along said centerline curve through a central angle of 71° 24' 13" a distance of 155.78 feet (chord = South 63° 25' 44" West 145.89 feet);
Thence South 27° 43' 37" West 67.06 feet;
Thence South 16° 56' 25" West 93.95 feet;
Thence South 35° 51' 39" West 62.60 feet;
Thence South 40° 52' 25" West 159.66 feet;



Cache County Corporation
2019 - Tax Roll Information
 09-045-0002

LEGAL DESCRIPTION FOR 2019 (Continued)

Thence South 37° 11' 34" West 61.31 feet;
 Thence South 33° 11' 40" West 62.55 feet;
 Thence South 57° 01' 30" West 43.89 feet;
 Thence North 71° 20' 00" West 307.14 feet along a fence line and its extension to a 5/8" rebar with cap labeled, "A.A. Hudson, PLS 375041" set at a fence angle point;
 Thence North 58° 09' 06" West 310.31 feet along said fence line to a 5/8" rebar with cap set at a fence angle point;
 Thence South 72° 21' 11" West 207.57 feet along said fence to a 5/8" rebar with cap;
 Thence North 06° 44' 25" East 365.72 feet to a 5/8" rebar with cap;
 Thence North 18° 49' 45" West 534.93 feet to the True Point of Beginning.
 Containing 35.6 acres of land.
 Subject to the publics right of way on 11000 North Street.

PROPERTY INFORMATION

LG	LAND GREENBELT	2018			2019		
		Acres	Market	Taxable	Acres	Market	Taxable
			356,500	10,255	35.60	195,480	4,320
	TOTALS	97.00	356,500	10,255	35.60	195,480	4,320

GREENBELT INFORMATION

Class	Description	Acres	Market	Taxable
IT	IRRIGATION TILLABLE IV	13.35	73,305	40
GZ	GRAZING II	22.25	122,175	425
DT	DRY TILLABLE IV	0.00	0	0
	Totals	35.60	195,480	500

BUILDING & TAX INFORMATION

2018 (Certified Tax Rate: 0.010302)

Taxes:	105.65
Special: +	0.00
Rollback: +	0.00
Penalty: +	0.00
Abatements: -	0.00
Payments: -	105.65
Balance Due:	0.00

2018 Last Payment Date: 10/19/2018

BACK TAX SUMMARY

NO BACK TAXES



Cache County Corporation
2019 - Tax Roll Information
 18-057-0023

Owner's Name & Address

Parcel **18-057-0023** Entry **1183781**
 Name **HALL, MARK**
 C/O Name
 Address **3000 S SIERRA VISTA WAY**
 City, ST Zip **PROVO, UT 84606-6238**
 District **017 RICHMOND CEMETERY**
 Year **2019** Status **TX**

Owner(s) List

1 HALL, MARK
1183781 1978/1643

Property Address

Address
 City **COVE**
 Assr Review **1/25/2018**

PARCEL HISTORY

PT 18-057-0003,0016,0017 & PT 18-054-0003,0005,0006 10/17;

LEGAL DESCRIPTION FOR 2019

LOT 3 RICHMOND VALLEY SUBDIVISION CONT 20.04 AC
 SIT SECS 20 & 29 T 14N R 2E

PROPERTY INFORMATION

	Acres	2018		Acres	2019	
		Market	Taxable		Market	Taxable
LV LAND VACANT		362,600	362,600	20.04	362,600	362,600
TOTALS	20.04	362,600	362,600	20.04	362,600	362,600

BUILDING & TAX INFORMATION

2018 (Certified Tax Rate: 0.010302)

Taxes:	3,735.51
Special:+	0.00
Rollback:+	0.00
Penalty:+	37.36
Abatements:-	0.00
Payments:-	3,772.87
Balance Due:	0.00

2018 Last Payment Date: 12/31/2018

BACK TAX SUMMARY

NO BACK TAXES



Cache County Corporation
2019 - Tax Roll Information
 18-057-0021

Owner's Name & Address

Parcel **18-057-0021** Entry **1096438**
 Name **CHERRY PEAK RECREATIONAL RESER**
 C/O Name
 Address **PO BOX 534**
 City, ST Zip **LOGAN, UT 84323-0534**
 District **017 RICHMOND CEMETERY**
 Year **2019** Status **TX**

Owner(s) List

1 CHERRY PEAK RECREATIONAL RESERVE LLC,
1096438 1787/1459

Property Address

Address **3320 E 11000 N**
 City **RICHMOND**
 Assr Review **1/24/2018**

PARCEL HISTORY

PT 18-057-0003,0016,0017 & PT 18-054-0003,0005,0006 10/17;

LEGAL DESCRIPTION FOR 2019

LOT 1 RICHMOND VALLEY SUBDIVISION CONT 139.32 AC
 SIT SECS 20 & 29 T 14N R 2E

PROPERTY INFORMATION

		2018		2019		
	Acres	Market	Taxable	Acres	Market	Taxable
BC BUILDING COMMERCIAL		1,750,300	1,750,300		1,750,300	1,750,300
LC LAND COMMERCIAL		698,656	698,655	139.32	698,656	698,655
TOTALS	139.32	2,448,956	2,448,955	139.32	2,448,956	2,448,955

BUILDING & TAX INFORMATION

Square Footage: **10,000**
 Year Built: **2014**
 Building Type: **Comm**

2018 (Certified Tax Rate: 0.010302)

Taxes:	25,229.13
Special:+	0.00
Rollback:+	0.00
Pen/Int:+	1,541.23
Abatements:-	0.00
Payments:-	26,770.36
Balance Due:	0.00

2018 Last Payment Date: 6/12/2019

BACK TAX SUMMARY

NO BACK TAXES